

Seek consultation

Decide to execute the rescue

Collect information

- Regarding reality of the Unification Church
  - 1) Read literature (**Note 1**)
  - 2) Hear experiences of families who succeeded in rescue, and former members.
- Bible (Christian) studies also needed (**Note 2**)
- Find out member's current status→if attending Church, never let him/her discover your decision to carry out rescue.

Family make determination

- Prepare for long-term siege—must take long leave from work, or even be prepared to quit your job.
- Period is normally 1-3 months, at times, over 6 months.

Request cooperation

- Must be centered on parents and siblings.
- Ask as many relatives, friends for help as well (**Note 3**).

Take care of physical/mental health, as it will be a long stretch

Keep a Rescue Journal

Preparation for Rescue

Rent suitable housing for custody and isolation (**Note 4**)

Use padlock from the inside for exits

Seal up all windows from the inside, to prevent risk, prevent escape.

Check all possible exits for escape, or areas where member may lock himself in.

Prepare household utensils, equipment (**Note 5**)

Prepare food supplies (**Note 6**)

Decide on when, where to rescue, and how to transport from there to the site.

Preparation until the Day before the Rescue (**Note 7**)

Make a Daily Time Table for surveillance, and persuasion time

(For a while, a minimum of 3 people a day)

Execute the Rescue (**Note 8**)

Steps after the Rescue (**Note 9**)

Visits by persuader, minister, former member

[He = he/she] This period is from 2 weeks to 2 months.

As the parents don't know The Bible or Divine Principle, it is difficult for them to follow the talks between the member and the persuader, but try to study together as much as possible. →Although in the Principle, "The Bible is taught wrongly," members have read The Bible surprisingly well.

When the member begins to understand, he stops thinking with furrows in his brow, and his face becomes calmer.

While sleeping, he stops mumbling or crying out in a bad dream. His sleeping face becomes peaceful. He starts to talk about when he tried to get away, or about difficulties of center life.

If the persuader is a former member, he has the most impact. If he is Christian as well, the effect he has on the member is more powerful.

Finally, he comes to believe that if he can become a Christian, he can attain the greatest peace of mind. From this point on, the parents cannot do much.

If you can rebuild the good parent-child relationship held when he was a small child, that would be the most ideal.

\* Following this, problems of pretended conversion, flashbacks, fluctuation of the mind, etc. continue. Particularly, it seems that it is difficult to ever forget the heart-warming communal life experienced in the Church centers.

The rest is abbreviated...